



Program

Thursday, 19.09.2013

- 14:00-14:30 Welcome
- 14:30-16:00 Stephen Engstrom (Pittsburgh): The Complete Object of Practical Knowledge
Commentary: Claudia Blöser (Frankfurt am Main)
- 16:30-18:00 Federica Basaglia (Konstanz): The Notion of Good as Object of Pure Practical
Reason and the Highest Good
Commentary: Pauline Kleingeld (Groningen)

Friday, 20.09.2013

- 9:00-10:30 Birgit Recki (Hamburg): „Mixtum compositum“. Über die Konsequenz des
Kantischen Dualismus und ihre Konsequenzen
Commentary: Dirk Setton (Frankfurt am Main)
- 11:00-12:30 Florian Marwede (Frankfurt am Main): Happiness and the Duty to Promote the
Highest Good
Commentary: Andrews Reath (Riverside)
- 14:30-16:00 Stephan Zimmermann (Bonn): Kant über moralische Argumente. Worin besteht die
Objektivität eines Postulats der reinen praktischen Vernunft?
Commentary: Achim Vesper (Frankfurt am Main)
- 16:30-18:00 Thomas Höwing: Kant on Pragmatic and Moral Belief
Commentary: Eric Watkins (San Diego)

Saturday, 21.09.2013

- 9:00-10:30 Paul Guyer (Providence): Kant, Mendelssohn, and Immortality
Commentary: Jochen Bojanowski (Mannheim / Groningen)
- 11:00-12:30 Günter Zöller (München): „The supersensible ... in us, above us and after us." The
Critical Conception of the Highest Good in Kant's Practico-Dogmatic Metaphysics
Commentary: Gabriele Tomasi (Padua)
- 14:30-16:00 Barbara Herman (Los Angeles): A Concurrence of Wisdom and Nature
Commentary: Stefano Bacin (Mailand)
- 16:30-18:00 General Discussion