International Research-Workshop

The Concept and Forms of Religious Emotion in Judaism, Christianity and Islam

To be held at Forschungskolleg Humanwissenschaften Bad Homburg, May 16–18, 2022







### CHAIR

Prof. Dr. Heiko Schulz (Goethe University Frankfurt)

Registration for Attendance via ZOOM kramberger@em.uni-frankfurt.de





#### PROGRAMME

# Monday, May 16

13:00	Words of Welcome
13:15	Heiko Schulz: Religious Emotions. Another
	Stab at Solving the Conceptual Riddle
14:30	Coffee-Break
14:45	Gesche Linde: What are Religious
	Emotions? Peirce versus Schleiermacher
16:00	Coffee-Break
16:15	Thomas Wagner: Pain as an Experience of
	Remoteness from God
17:30	Coffee-Break
17:45	Bradley McLean: The 'Eternal Return' of
	Emotions in Early Christian Literature: A
	Symptomology

## Tuesday, May 17

9:00	Menachem Fisch: From Eve to Cain: The
	Birth of Shame in Contemporary Dispute
10:15	Coffee-Break
10:30	Adam Afterman: The Love of God in the
	Halachic Writings of Moses Maimonides
11:45	Coffee-Break
12:00	Karen Bauer: The Cultivation of Religious
	Affect in the Qur'an
13:15	Lunch-Break
14:30	Claudia Welz: Trustful Faith in God – An
	Example of 'Religious Emotion'?
15:45	Coffee-Break
16:00	Jean-Pierre Fortin: The Christian Experience
	of Loss and Grief
17:15	Coffee-Break
17:30	Christian Wiese: Divine Pathos and God
	Overshadowed by Suffering: Speculations
	about Diving Emotions in Post-Holocaust-

### Wednesday, May 18

9:00	Johannes Grössl: Sin and Emotionality – A
	Complex Relationship Revisited
10:15	Coffee-Break
10:30	Jing-Jong Luh: Religious Emotion? A
	Systemical Review within Philosophy of
	Religion and the Sino-Cultural Context
11:45	Yiftach Fehige: The Emotions of God Re-
	Imagined
13:00	Lunch-Break
14:00	Gilad Shenhav: Rage and German-Jewish
	Modernity: a Literary-Philosophical
	Perspective
15:15	Coffee-Break
15:30	Concluding Discussion

and Islam make any attempt to answer these questions, and if so, do their respective accounts show considerable dis-/similarities? What meaning, role and function/s do their proponents assign to religious emotions – in particular, when it comes to tackling the nature, the rationality and/ or the moral status of their own as opposed to any other religion or worldview? And is their respective viewpoint feasible?

These and related questions will be discussed in three consecutive international research-workshops, to be held at Forschungskolleg Humanwissenschaften Bad Homburg between 2022 and 2024. The first one (May 16-18, 2022) will address the conceptual issue, both on a principal and a more exemplary level; the subsequent ones will be devoted to the rationality (2023) and the moral issue (2024).